

# Bandera County Junior Livestock Show

2025

## Rulebook Acknowledgement

By signing this document below, I hereby acknowledge that I have read, understand and agree to abide by the rules in the 2025 Bandera County Junior Livestock Show Rulebook.



Exhibitor Name (Print): \_\_\_\_\_ Date: \_\_\_\_\_

Exhibitor Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent/ Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

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